



**Town of Arlington, Massachusetts**  
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## **Board of Selectmen Agenda 03/28/2014**

**OFFICE OF THE BOARD OF SELECTMEN**  
**TOWN OF ARLINGTON**  
**MASSACHUSETTS 02476-4908**

### **PUBLIC MEETING NOTICE**

The Board of Selectmen will meet on Friday, March 28, 2014 at 8:15 a.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

### **AGENDA**

Friday, March 28, 2014  
8:15 p.m.

1. For Approval: Conservation Restriction for Land at Arlington 360 LLC and Brightview Assisted Living (formerly Symmes Hospital)  
Daniel J. Dunn, Chair